

I believe that every human is both Sinner and Saint at the same time. Jesus has Xray vision into our hearts and He will never stop loving us or calling us, no matter how sinful we are...we can't hide from Him no matter how sinful or righteous we are...no matter if we are alive or have died. Our Faith in Him is a gift from God continuously offered...our human stubbornness and sin will eventually respond with love to His ever-present love, and to the ever-present Holy Spirit...from our conception here on earth through wherever we are after we die. Our human will is NEVER stronger than the love of Jesus!

Deacon Roger Fraser

God's Presence in Us is from Conception

The Catholic Church teaches that God is present in us from the moment of conception. This belief is rooted in the understanding that human life begins in the womb, where God's love and presence are already present. The Catechism of the Catholic Church states that human life begins in conception, endowed with a spiritual and immortal soul, and is destined for eternal beatitude. This teaching emphasizes the dignity of every human being from the first moment of their existence, reflecting God's creative will and eternal plan.

The Roman Catholic Church's teachings on the dignity of life from conception are supported by biblical references, such as Genesis 1:27, which states that human beings are *created "in the image and likeness of God."* **Psalm 139 also expresses the certainty that every human life is an intentional act of God, who knows and loves the human person even before birth.**

The Roman Catholic Church's commitment to the dignity of life from conception is also reflected in the Church's teachings on the Holy Spirit's presence within the soul. The Church teaches that the Holy Spirit is present in the soul by grace, and this presence is a real and true presence, as real and true as the presence of Jesus Himself in the Blessed Sacrament of the Eucharist.

If Jesus Wants Us in Heaven, We will be in Heaven. He Decides, We Don't!

Romans 9:14-16 *What then are we to say? Is there injustice on the part of God? Of course not! For he says to Moses: “I will show mercy to whom I will, I will take pity on whom I will. ”So it depends not upon a person's will or exertion, but upon God, who shows mercy.*

Footnotes:

[9:14–18] The principle of divine election does not invite Christians to theoretical inquiry concerning the nonelected, nor does this principle mean that God is unfair in his dealings with humanity. The instruction concerning divine election is a part of the gospel and reveals **that the gift of faith is the enactment of God's mercy** (Rom 9:16).

[9:18] The basic biblical principle is: those who will not see or hear shall not see or hear. On the other hand, **the same God who thus makes stubborn or hardens the heart can reconstruct it through the work of the Holy Spirit.**

God's Indomitable Love in Christ is for Everyone, not Only Christians!

Romans 8: 28-32 *"We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified. What then shall we say to this? If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?"*

ROM 33- 25 *"Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ [Jesus] who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?"*

ROM 38 – 39 *"**For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.**"*

Footnotes:

[8:28] We know that all things work for good for those who love God: a few ancient authorities have God as the subject of the verb, and some translators render: **"We know that God makes everything work for good for those who love God...."**

[8:29] Image: while man and woman were originally created in God's image (Gn 1:26–27), it is through baptism into Christ, the image of God (2 Cor 4:4; Col 1:15), that we are renewed according to the image of the Creator (Col 3:10).

[8:31–39] The all-conquering power of God's love has overcome every obstacle to Christians' salvation and every threat to separate them from God. That power manifested itself fully when God's own Son was delivered up to death for their salvation. Through him Christians can overcome all their afflictions and trials.