

Cycle A Fifth Sunday of Lent

Reading 1, Ez 37:12-14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

Responsorial Psalm, Ps 130:1-2, 3-4, 5-6, 7-8

R. (7) With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication.

R. With the Lord there is mercy and fullness of redemption.

If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered.

R. With the Lord there is mercy and fullness of redemption.

I trust in the LORD; my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD.

R. With the Lord there is mercy and fullness of redemption.

For with the LORD is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities.

R. With the Lord there is mercy and fullness of redemption.

Reading II, Rm 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

Gospel, Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe." Let us go to him.' So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him." When Jesus arrived, he found that Lazarus

had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the CHRIST, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Why did Jesus wait for two days after hearing that His beloved friend Lazarus was sick? What was the story about walking in the light of day really about? Why was Jesus so disturbed and troubled to the point of weeping? The reality of today's Scriptures is that God loves us so much that He promised and then He did it. Jesus said, *"I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die."* Do we believe this? If so, then why do we have so many questions?

I loaned a friend my DVD The Passion of the Christ. I love that movie because for me it makes the Scriptures come alive, and calls us to read and re-read all of the Gospels of the Good Friday journey of Jesus' suffering, death and resurrection. Two days later the friend returned the movie saying they couldn't finish it...the scenes of beating Jesus were too gruesome...they couldn't bare to watch Jesus tormented and struggling under the cross. I understand. And yet, I think this film is the perfect Lenten movie for the very reason we should confront the horrendous suffering and crucifixion death that Jesus endured in order to fully grasp what the resurrection really means.

There are few things in our lives that will challenge and overwhelm our faith like death does. The Scriptures today are full of death and yet this is by no means the morbid theme we come away with. Intellectually we know death is the fate of all humans, yet when it strikes, it can crush us with sadness. It was no different for Jesus. When confronted with death even Jesus became disturbed and deeply troubled. "And Jesus wept." This is a picture of Jesus we do not ordinarily see. He knew what was coming in the days ahead.

Saint John placed the raising of Lazarus at a crucial point in Jesus' life. He had performed 6 other miracles and was now on his final journey to Jerusalem. Unlike the other synoptic Gospels Matthew, Mark and Luke, in the Gospel of John, Jesus

begins His Passion with the story of raising Lazarus. The sensation created by Jesus bringing Lazarus' back to life sets in motion the celebration on Palm Sunday and the condemnation that lead to His brutal scourging and crucifixion.

But, as the 1st reading said, God promised and He did it ...He opened the graves and put a spirit into us so that we might live...His spirit dwelling within us since our Baptism gives us life. Jesus waited until there would be no doubt that Lazarus was dead. And then He raised him from death into life so that we would believe that He is the resurrection and the life. These readings are given to us today so that we will make a choice...will we choose death, or resurrection and life? Will we reconcile suffering and death with peace and eternal life? Will we choose Christ?

On this day of RCIA's 3rd Scrutiny we are all asked to believe, to trust a promise made to us, that even though we suffer and die, we will come back to life in the love of Christ who is our resurrection. If we live and die in that belief, then it is with Mary, Martha, and Lazarus; with the ancient prophets and Apostles; with our veterans taken in the prime of their lives; with the babies aborted before they could live; and with our loved ones who are gone, but not forgotten....with all of these people who we pray for daily...if we live and die in that belief, nothing of their goodness and grace will be lost and forgotten in a grave somewhere.

God promised and then He did it. Will we choose death, or resurrection and life? Will we choose Christ? When our faith in Jesus is more fully developed it enables us to confront physical death with a confidence that eternal life is not simply a pledge of resurrection on the Last Day. Our God-given faith allows us to participate in life with a very much alive, Risen Christ. Now, at this moment, His kingdom exists...and will forever more. We who believe in Jesus walk in His light. We will never die.